



PATENTS +TMS
PROFESSIONAL CORPORATION
1914 NORTH MILWAUKEE AVENUE
CHICAGO, IL 60647
TEL: 773/772-6009

AF-13751/1

APPLICANT: Smith GROUP ART UNIT: 3751
SERIAL NO.: 09/510,087 EXAMINER: D. Walczak
FILING DATE: February 22, 2000 ATTY. DOCKET NO.: EVS-P-99-017

INVENTION: "A MARKING DEVICE, A METHOD OF USING THE SAME, AND AN ACCESSORY KIT FOR THE MARKING DEVICE"

Asst. Commissioner for Patents
BOX AF
Washington, D.C. 20231

SIR:

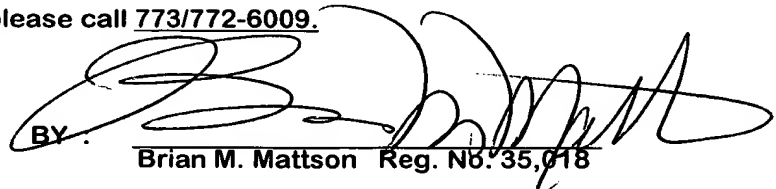
Transmitted herewith is an Amendment in response to the Office Action dated April 30, 2001, for the above-identified application.

☒ No additional fee is required. ☐ The fee has been calculated as shown below:

CLAIMS AS AMENDED (AMENDED ONLY)						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	20	MINUS	20	X 0	X 9.00 X 18.00	0
INDEP. CLAIMS	4	MINUS	4	X	X 39.00 X 78.00	0
Application amended to contain any multiple dependent claims not previously paid for.				() YES (X) NO	\$130.00 \$260.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					0	

- ☒ Applicant hereby petitions the Asst. Commissioner for a two-month extension of time so that the period for response is extended to September 30, 2001. Applicant encloses herewith a check in the amount of \$195.00 as payment for the fee.
- ☒ The Asst. Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Deposit Acct. No. 50-0595. A duplicate of this sheet is enclosed for this purpose.

When phoning re this application, please call 773/772-6009.

BY: 
Brian M. Mattson Reg. No. 35,018

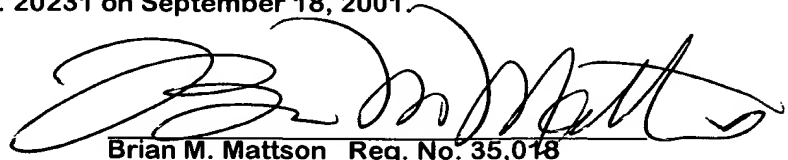
CERTIFICATE OF MAILING

I hereby certify that the attached Amendment, transmittal letter and return postcard are being deposited as First Class Mail in an envelope addressed to the Asst. Commissioner for Patents, Box AF, Washington, D.C. 20231 on September 18, 2001.

05/24/2001 STEFFERA 00000092 09510087

01 FC:216

195.00 DP


Brian M. Mattson Reg. No. 35,018



CERTIFICATE OF MAILING

I hereby certify that this **Amendment After Final** and **check** for **\$195.00** is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Asst. Commissioner for Patents, Box AF, Washington, D.C. 20231 on September 18, 2001.



Brian M. Mattson